## PATENT APPLICATION FEE DETERMINATION RECORD

Effective January 1, 2003

Application or Docket Number

10684775

| CLAIMS AS FILED - PART I (Column 1)   |  |   |              |                      |                                 | (Column 2)       |        | SMALL ENTITY TYPE   |                        | OTHER THAN<br>OR SMALL ENTITY |                     |                        |
|---|--|---|--------------|----------------------|---------------------------------|------------------|--------|---------------------|------------------------|-------------------------------|---------------------|------------------------|
| TOTAL CLAIMS  |  |   | 2            |                      |                                 |                  | ı      | RATE                | FEE                    |                               | RATE                | FEE                    |
| FOR   |  |   | NUMBER FILED |                      | NUMBE                           | R EXTRA          |        | BASIC FEE           | 375.00                 | OR                            | asic fee            | 750.00                 |
| TOTAL CHARGEABLE CLAIMS   |  |   | 9 minus 20=  |                      |                                 |                  |        | X\$ 9=              |                        | OR                            | X\$18=              |                        |
| INDE  | PENDENT CLA                                    | IMS   | minus 3 =    |                      |                                 |                  |        | X42=                |                        | OR                            | X84=                |                        |
|   | TIPLE DEPEND                                   |   | RESENT       |                      |                                 |                  |        | +140=               |                        | OR                            | +280=               |                        |
| * If the difference in column 1 is less than zero, enter  |  |   |              |                      | "0" in co                       | olumn 2          |        | TOTAL               |                        | L                             | TOTAL               | 750                    |
| 4-1875 CLAIMS AS AMENDED - PAR (Column 1) (Column   |  |   |              |                      |                                 | (Column 3        | )      | SMALL               | ENTITY                 | OR_                           | OTHER<br>SMALL E    | THAN                   |
| AMENDMENTA  |  | CLAIMS<br>REMAINING<br>AFTER                |              | HIGH<br>NUM<br>PREVI | EST<br>BER                      | PRESENT<br>EXTRA |        | RATE ·              | ADDI-<br>TIONAL<br>FEE |                               | RATE                | ADDI-<br>TIONAL<br>FEE |
|   | Total  | AMENDMENT_                                  | Minus        | 1                    | 101                             | = 0              |        | X\$ 9=              |                        | OR                            | X\$18=              |                        |
|   | Independent                                    | *   | Minus        |                      | 11                              |                  | 1      | X42=                |                        | OR                            | X84=                |                        |
| <b>∀</b>  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |              |                      |                                 |                  | j      | +140=               |                        | OR                            | +280=               |                        |
|   |  |   |              |                      |                                 |                  |        | TOTAL<br>ADDIT, FEE |                        | OR                            | TOTAL<br>ADDIT, FEE |                        |
| 81  | 31/05  | (Column 1)                                  |              | (Colu                | ımn 2)                          | (Column          | 3)     | ADDII. PEE          |                        |                               |                     |                        |
| AMENDMENT B   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT   |              | NUI<br>PREV          | HEST<br>MBER<br>NOUSLY<br>D FOR | PRESENT<br>EXTRA |        | RATE                | ADDI-<br>TIONAL<br>FEE |                               | RATE                | ADDI-<br>TIONAL<br>FEE |
| DME   | Total  | *   | Minus        | ***                  | 74                              | 7)               |        | X\$ 9=              |                        | OR                            | X\$18=              |                        |
| MEN   | Independent                                    | *   | Minus        | 14                   | 7                               |                  | 1      | X42=                |                        | OR                            | X84=                |                        |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |              |                      |                                 |                  | _      | +140=               |                        | OR                            | +280=               |                        |
|   |  |   |              |                      |                                 |                  |        | TOTAL               |                        | OR                            | TOTAL<br>ADDIT, FEI |                        |
| ADDIT. FEE  |  |   |              |                      |                                 |                  |        |                     |                        |                               |                     |                        |
| AMENDMENT C   |  | (Column 1) CLAIMS REMAINING AFTER AMENDMENT |              | HIC<br>NU<br>PRE     | MBER<br>VIOUSLY<br>ID FOR       | PRESEN<br>EXTRA  | $\Box$ | RATE                | ADDI-<br>TIONAL<br>FEE |                               | RATE                | ADDI-<br>TIONAL<br>FEE |
|   | Total  | *   | Minus        | AA                   |                                 | =                |        | X\$ 9=              |                        | OR                            | X\$18=              |                        |
|   | Independent                                    | *   | Minus        | ***                  |                                 | ]-               | _      | X42=                |                        | OR                            | X84=                |                        |
| L   | FIRST PRES                                     | ENTATION OF I                               | MULTIPLE DE  | PENDE                | NT CLAIL                        | N L              | _      | +140=               |                        | OR                            | +280=               |                        |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.   |  |   |              |                      |                                 |                  |        | TOTA                |                        | OR                            | TOTA                |                        |
| If the entry of Column 1 and Previously Paid For IN THIS SPACE is less than 20, enter "20."  ADDIT. FEE  ADDIT. FEE  ADDIT. FEE  The "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |  |   |              |                      |                                 |                  |        |                     |                        |                               |                     |                        |